

# A Road Home

## 10-Year Plan to End Homelessness in Washington County, Oregon

YEAR 2: July 2009 – June 2010

### Prevent People from Becoming Homeless

| Action Steps (Strategy #)                                                                                                  | Status                                               | Lead |                                     |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|-------------------------------------|
| Create a Universal Point of Referral for at-risk tenancies, 1 FTE Housing Specialist (1.1)                                 | 1.0 FTE Housing Specialist with Community Action     | H    | <input checked="" type="checkbox"/> |
| Staff a Homeless Diversion Specialist to counsel tenants facing eviction, 1 FTE Specialist (1.2)                           |                                                      | H    |                                     |
| Emergency 1-month Rent/Mortgage Assistance (1.2.a)                                                                         | Eviction Prevention one-time 1-month rent assistance | H    | <input checked="" type="checkbox"/> |
| Reduce recidivism of homeless, develop system in Jail and Hospital to target homeless cycling through institutions (1.3.c) |                                                      | IS   |                                     |
| Expand rental education programs (1.4)                                                                                     | Implement new Rent Well Program.                     | H    | <input type="checkbox"/>            |
| Expand HomePlate Program and develop drop-in center for youth (1.7.c)                                                      | .4 FTE Volunteer Coordinator with HomePlate          | YTH  | <input type="checkbox"/>            |
| Develop sustainable funding for SafePlace Shelter (1.8)                                                                    |                                                      | YTH  | <input type="checkbox"/>            |

### Move People into Housing

| Action Steps (Strategy #)                                                                                                         | Status                                                                                                                                                                                                             | Lead           |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|
| <b>Increase rental assistance to serve:</b><br>3 units (1-bedroom) permanent supportive housing for chronic homeless people (2.1) | 3 units Shelter Plus Care Voucher                                                                                                                                                                                  | MHSN/<br>HS    | <input checked="" type="checkbox"/> |
| 50 units (1-bedroom) permanent supportive housing for chronic homeless linked to case management and supportive services (2.1.b)  | 8 units of 50 total units Project-based Section 8 (PBS8V) awarded to The Knoll, a new construction project with CPAH; units will serve homeless Veterans                                                           | MHSN/<br>HS    | <input type="checkbox"/>            |
| 25 units (1-bedroom) permanent housing for singles and couples with special needs                                                 | 25 units PBS8V to Luke-Dorf and LifeWorks                                                                                                                                                                          |                | <input checked="" type="checkbox"/> |
| 10 units for high-need homeless families (2.1.c)                                                                                  | Bridges To Housing Program (Phase 3)                                                                                                                                                                               | JIT            | <input type="checkbox"/>            |
| 30 units singles/families, transitional housing 1-36 months (2.1.d)                                                               | 10 units HopeSpring HUD funded – Total is 18 units with private dollars leveraged through Lutheran Community Services NW                                                                                           | H              | <input type="checkbox"/>            |
| 6 units Youth Transitional Living Program (2.1.e)                                                                                 | 6 units Boys and Girls Aid Society TLP                                                                                                                                                                             | YTH            | <input checked="" type="checkbox"/> |
| 140 units Short-term Rental Assistance, 1–12 months, linked with mental health services and employment (2.2, 3.4, 4.2, 5.2)       | 50 units rental assistance (Community Action), SAFAH supportive service match<br>10 beds Homeless To Work program for unaccompanied adults<br>35 units ARRA Homeless Prevention and Rapid ReHousing Program (HPRP) | IS/HS/<br>MHSN | <input type="checkbox"/>            |
| <b>Increase supply of housing units:</b><br>5 units permanent affordable housing for extremely low-income persons, 30%AMI (2.4)   |                                                                                                                                                                                                                    | PH             |                                     |
| Create Risk Mitigation Pool (2.5)                                                                                                 |                                                                                                                                                                                                                    | MHSN/<br>PH    |                                     |
| Preservation of affordable housing (2.6)                                                                                          | 188 units at 2 sites: Holly Tree and Tarkington                                                                                                                                                                    | PH             | <input type="checkbox"/>            |
| County/City Tax Exemption Program (2.6.b)                                                                                         | Carry forward from Year 1                                                                                                                                                                                          | PH             | <input type="checkbox"/>            |
| Increase private housing market units through Landlord forums (2.7)                                                               |                                                                                                                                                                                                                    | PH/HS          | <input type="checkbox"/>            |

 = In-Process     = Complete

Adopted by HSSN – June 3, 2009

10-Year Plan Implementation – Subcommittee and Others:

- \* H =Homeless                      \* MHSN=Mental Health/Special Needs                      \* SR=Seniors                      \* PH=Permanent Housing                      \* IS=Income Support
- \* YTH=Youth                      \* HEN=Homeless Education Network                      \* JIT=B2H Team                      \* HS=Housing Services                      \* ICH=Interfaith Comm.
- \* DAVS =Disability/Aging & Veteran Services

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## Link People to Appropriate Services and Remove Barriers

| Action Steps (Strategy #)                                                                                               | Status                                                                                                                      | Lead        |                                     |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------|
| Develop unified assessment system (3.1)                                                                                 | Implemented October 2009 with HPRP and B2H                                                                                  | H           | <input checked="" type="checkbox"/> |
| Expand Homeless Outreach (3.2)                                                                                          | Expansion includes Veterans Outreach position and second PATH Outreach Worker, Luke-Dorf hired second PATH Outreach Worker. | MHSN/<br>H  | <input checked="" type="checkbox"/> |
| Begin discussions to develop One-Stop Resource Center (3.3)                                                             | Conference call to discuss Lonestar Day Resource Center one-stop project in Phoenix                                         | MHSN        | <input type="checkbox"/>            |
| Hold Project Homeless Connect event to engage under-served homeless persons and develop new community resources (3.3.e) | 4 <sup>th</sup> Annual – January 27, 2010<br>10:00 a.m. to 6:00 p.m.                                                        | H           | <input type="checkbox"/>            |
| Expand Veteran Services (3.6)                                                                                           |                                                                                                                             | IS/DAVS     | <input type="checkbox"/>            |
| Increase Child Care Resources (3.7)                                                                                     |                                                                                                                             | H           |                                     |
| Increase Transportation Resources (3.8)                                                                                 |                                                                                                                             | H           |                                     |
| Expand links between Housing and Food/Nutrition Programs (3.9)                                                          |                                                                                                                             | PH          |                                     |
| Develop Unified Housing Screening Policy linked to 2.5 Risk Mitigation Pool (3.10)                                      | Carry forward from Year 1                                                                                                   | PH/<br>MHSN |                                     |

## Increase Income Support and Economic Opportunities

| Action Steps (Strategy #)                                                     | Status                                                                                                      | Lead |                                     |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------|-------------------------------------|
| Sustain and expand Housing Employment Link Partnership (HELP) Program (4.1.b) | Funding of program in Year 2 available through stimulus CDBG-R and CSBG-R. Need sustainable funding source. | IS   | <input checked="" type="checkbox"/> |
| Expand Supported Employment or other job coach programs (4.2.b)               | New 1 FTE position to be added in Year 2 with Luke-Dorf, expanding # of clients to be served.               | IS   | <input type="checkbox"/>            |
| Reduce barriers to accessing mainstream benefits (4.3)                        | 11/18/09 training hosted by Social Security Administration – SS Work Incentive Program.                     | IS   | <input checked="" type="checkbox"/> |

## Expand Data Collection

| Action Steps (Strategy #)                                                                                      | Status                                                                        | Lead |                                     |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------|-------------------------------------|
| Implement HMIS in all Homeless Program data collection (5.1)                                                   |                                                                               | All  | <input type="checkbox"/>            |
| Expand number of HMIS users (5.2)                                                                              |                                                                               | All  | <input type="checkbox"/>            |
| OR-506 CoC participate in Annual Homeless Assessment Report (AHAR) (5.4)                                       | Reporting period 10/1/2008 – 9/30/2009; Submitted to HUD and approved 12/2009 | HS   | <input checked="" type="checkbox"/> |
| Perform comprehensive Point-In-Time Homeless Count, use data to develop annual 10-year Plan Action Steps (5.5) | Scheduled for 1/25/2010 through 1/31/2010                                     | H    | <input type="checkbox"/>            |

## Implement Public Education on Homelessness

| Action Steps (Strategy #)                               | Status                                                                           | Lead |                                     |
|---------------------------------------------------------|----------------------------------------------------------------------------------|------|-------------------------------------|
| Website, forums (6.1)                                   |                                                                                  | HS   | <input type="checkbox"/>            |
| Annual 10-Year Plan Report (6.2)                        |                                                                                  | HS   | <input type="checkbox"/>            |
| Public Education Campaign, Roundtable discussions (6.3) | "Times Are Tough: Homelessness, Hunger and Healthcare Forum" hosted on 9/26/2009 | IFCH | <input checked="" type="checkbox"/> |

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