## OREGON COLLE

## **WASHINGTON COUNTY**

Dept. of Land Use & Transportation
Planning and Development Services
Current Planning
155 N. 1<sup>st</sup> Avenue, #350-13
Hillsboro, OR 97124
Ph. (503) 846-8761 Fax (503) 846-2908
http://www.co.washington.or.us

## **Pre-Application Conference Request**

## RECEIVED

OCT 1 4 2022

PLANNING & DEVELOPMENT SVCS LAND USE & TRANSPORTATION

COUNTER DATE STAMP by: \_\_\_\_

Thank you for your request. The Pre-Application Conference fee is payable upon submittal of this request (Please see our current fee schedule). Staff will review your materials and contact you for an appointment.

PROPERTY INFORMATION

Development Site Address: 10565 SW Beaverton-Hillsdale Hwy.	
Cross Street: SW 107th Avenue Sq. ft./Acreage: 1.30 Acres (56,526 S	SF)
Assessor Map: 1S1 14BC Tax Lot Number(s): 2000, 2400, 2401	
Plan Designation: CBD Community Plan: Raleigh Hill - Garden Home	
Existing Use of Site: Two eating and drinking establishment with "drive-ins" or drive-ups"	
Proposal: One eating and drinking establishment with a "drive-in" or drive-up" only located	
in the CBD zone in accordance with the Hearings Officer's Decision	
Attach ONE $8.5 \times 11$ or $11 \times 17$ inch site plan of the project drawn to an even scale. The si plan must include lot dimensions, a north arrow, all existing buildings, setbacks from the proper lines, and as much detail about the proposed project as can be provided. The drawing must be clear, legible, and reproducible.	rty
Is the property under enforcement action for a violation of the Community Development Code?	
No     Yes. If yes, attach a copy of the violation notice.	
CONTACT INFORMATION	
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Please list the names of any other individuals who will be attending the pre-application conference and their relationship to the proposed project:
Julia Kuhn, Kittelson & Associates, Planning; Cassie Ruiz, In-N-Out
List any specific questions you wish to have discussed at the pre-application conference:
1. Compliance with Hearing Officer's Decision regarding zone crossing.
Compilation with Floating Chicol of Bookson regarding Zerie creeding.
2.
3.
4
5.
6.
To assist Staff conducting the pre-application conference, please note below the names of County Staff with whom you have already discussed this proposal. Especially in relation to the above questions:
Staff Person Name Agency / Department / Division
1,
2,
3
4,
For Staff Use Only
Urban: Rural: Assigned Planner:
Pre-App is scheduled for: at Date Time
Planner Notes: