| ADOPTED ORDINANCE | 2016 | | |
|----------------------|------|-------------|-------------|
| NO. | DATE | DESCRIPTION | <u>DEPT</u> |

| REJECTED | 2016 | | |
|------------------|-------------|-------------|-------------|
| ORDINANCE | | | |
| NO. | DATE | DESCRIPTION | DEPT |

| BCC | 2016 | MINUTE ORDERS | |
|------------|-----------|---|-------------|
| NO. | DATE | DESCRIPTION | DEPT |
| 16-037 | 3/1/2016 | Appointment to the Portland International Airport Citizen Noise Advisory Committee (CNAC) | BCC |
| 16-038 | 3/1/2016 | Appoint Members to the Washington County Fairgrounds Advisory Committee | BCC |
| 16-039 | 3/15/2016 | Proclaim March 2016 as "Developmental Disabilities Awareness Month" in Washington County | BCC |
| 16-040 | 3/15/2016 | Proclaim March 28-April 2, 2016 as National Community Development Week in Washington County | BCC |
| 16-041 | 3/15/2016 | Proclaim April 2016 as Fair Housing Month in Washington County | BCC |
| 16-042 | 3/15/2016 | Appoint Members to the WCCLS Executive Board, West Slope Library Representative (CPO 2) | BCC |
| 16-043 | 3/15/2016 | Announce Vacancies on County Boards and Commissions (All CPOs) | BCC |
| 16-044 | 3/15/2016 | Adopt Agreement for Transportation Improvements around the Nike Campus (CPO 1) | LUT |
| 16-045 | 3/15/2016 | Approve Governmental Agreement between Washington County and the City of Sherwood for Transportation Improvements Related to the Tualatin-Sherwood Road Project (CPO 5) | LUT |
| 16-046 | 3/15/2016 | Set Public Hearing to Transfer Jurisdiction of Certain County Roads to the City of Hillsboro (CR 3304 T/J) (CPOs 6, 8, and 9) | LUT |
| 16-047 | 3/15/2016 | Approved Proposed Settlement for Purchase of Bettye Parish Schuler Property (CPO 5) | LUT |
| 16-048 | 3/15/2016 | Approve Agreement with the City of Forest Grove for Distribution of Major Streets Transportation Improvement Program (MSTIP) Opportunity Fund for the Highway 8 and Highway 47 Intersection Project (CPO 12F) | LUT |
| 16-049 | 3/15/2016 | Approve Supplemental Distribution of Funds for FY 15-16 through the Public Library Services Agreement (All CPOs) | WCCLS |
| 16-050 | 3/15/2016 | Authorize Waiver from Request for Proposals Process and Approve Increase Contract for Adult Day Services (2016.026W) | HHS |
| 16-051 | 3/15/2016 | Authorize Intergovernmental Agreement with Oregon Department of Education, Early Learning Division for Healthy Families Services | HHS |
| 16-052 | 3/15/2016 | Grant Waiver and Authorize Award of Contracts for Interpreting and Translation Services (2016.030W) (All CPOs) | SS |
| 16-053 | 3/15/2016 | Authorize a Contract for Storage Area Network (SAN) with Nordisk (2016.032SA) | SS |

| BCC | 2016 | MINUTE ORDERS | |
|--------|-------------|--|-------------|
| NO. | DATE | DESCRIPTION | DEPT |
| 16-054 | 3/15/2016 | Approve Findings and Authorize a Special Procurement for Electrical and Data Wiring Materials (2016.018SP) | SS |
| 16-055 | 3/15/2016 | Authorize Purchase Orders for Intelligent Transportation Equipment Parts (2016.034SA) | SS |
| 16-056 | 3/15/2016 | OFF DOCKET: Authorize Letter of Intent for Improvements to Saltzman Road | LUT |
| 16-057 | 3/22/2016 | Appoint Members to the Public Health Advisory Council (PHAC) | BCC |
| 16-058 | 3/22/2016 | Consider the 2016 Long Range Planning Work Program and Authorize Filing of Land Use Ordinances (All CPOs) | LUT |
| 16-059 | 3/22/2016 | Approve Contract Amendment 4.0 with David Evans and Associates for Construction Engineering Services for Improvements to NW Walker Road: NW 173rd Avenue to SW Schendel Avenue (CPO 7) | LUT |
| 16-060 | 3/22/2016 | Support Tualatin Hills Park and Recreation District 2016 Grant Application to Organ State Parks for the Southwest Quadrant Community Park | CAO |

| BCC | 2016 | RESOLUTION AND ORDERS | |
|------------|-------------|--|-------------|
| NO. | DATE | <u>DESCRIPTION</u> | DEPT |
| 16-022 | 3/1/2016 | Approve Resolution and Order to Adopt the Washington County Title VI of the Civil Rights Act of 1964 Compliance Plan | SS |
| 16-023 | 3/15/2016 | Consider the Annexation of a Parcel Approximately 10 Acres in Size and Right-of-Way on NW Kaiser Road to the Tualatin Hills Park & Recreation District (16-004 LRP/BC) (CPO 7) | LUT |
| 16-024 | 3/15/2016 | Consider the Annexation of a Parcel Approximately 10 Acres in Size and Right-of-Way on NW Kaiser Road to the Tualatin Valley Water District (16-005 LRP/BC) (CPO 7) | LUT |
| 16-025 | 3/15/2016 | Consider the Annexation of a Parcel Approximately 10 Acres in Size and Right-of-Way on NW Kaiser Road to the Clean Water Services District (16-006 LRP/BC) (CPO 7) | LUT |
| 16-026 | 3/15/2016 | Consider the Annexation of a Parcel Approximately 10 Acres in Size and Right-of-Way on NW Kaiser Road to the Enhanced Sheriff's Patrol District (16-007 LRP/BC) (CPO 7) | LUT |
| 16-027 | 3/15/2016 | Consider the Annexation of a Parcel Approximately 10 Acres in Size and Right-of-Way on NW Kaiser Road to the Urban Road Maintenance District (16-008 LRP/BC) (CPO 7) | LUT |
| 16-028 | 3/15/2016 | Approve Declaration of Necessity and Protective Rent Payments for Right-of-Way Acquisition for the Timber Road and NW Dairy Creek Road Culvert Replacement Projects (CPO 13/08) | LUT |
| 16-029 | 3/15/2016 | Approve Establishment of a Road Maintenance Local Improvement District (MLID) for Bellrose Subdivision (CPO 3) | LUT |
| 16-030 | 3/15/2016 | Approve Establishment of a Road Maintenance Local Improvement District (MLID) for Mid Summit Heights No. 2 (CPO 3) | LUT |
| 16-031 | 3/22/2016 | Consider the Annexation of One Parcel Approximately Two (2) Acres in Size to the Tualatin Valley Water District (16-010 LRP/BC) (CPO 1) | LUT |
| 16-032 | 3/22/2016 | Amend the 2015-16 Road Maintenance Program | LUT |
| 16-033 | 3/22/2016 | OFF-DOCKET: Declare Cornelius Pass Road Contaminated Material Removal an Emergency and Award a Contract to Kerr Contractors without a Competitive Process to Address the Emergency | SS |

| CWS | 2016 | MINUTE ORDERS | |
|--------|-------------|--|-------------|
| NO. | DATE | DESCRIPTION | DEPT |
| 16-015 | 3/15/2016 | Confirm Appointments to External Boards (All CPOs) | CWS |
| 16-016 | 3/15/2016 | Adopt Amendments to Pay Plan for Non-Represented and Represented Employees for Fiscal Year 2015-16 | CWS |

| CWS | 2016 | RESOLUTION AND ORDERS | |
|--------|-----------|---|-------------|
| NO. | DATE | <u>DESCRIPTION</u> | DEPT |
| 16-002 | 3/22/2016 | Adopt Resolution and Order Proposing Levy of Assessments and Setting Date for Public Hearing for SW 107th | CWS |
| | | Surface Water Management Improvements Local Improvement District, Project No. 6798 (CPO 1) | |

| SDL | 2016 | MINUTE ORDERS | |
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| NO. | DATE | DESCRIPTION | DEPT |
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| SDL | 2016 | RESOLUTION AND ORDERS | |
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| NO. | DATE | DESCRIPTION | DEPT |
| 16-007 | 3/15/2016 | Form Assessment Area, Authorize Maximum Annual Assessment, and Impose a First Year Assessment for Mini of Portland (CPO 3) | SDL |
| 16-008 | 3/15/2016 | Form Assessment Area, Authorize Maximum Annual Assessment, and Impose a First Year Assessment for Bellrose Subdivision (CPO 3) | SDL |
| 16-009 | 3/15/2016 | Form Assessment Area, Authorize Maximum Annual Assessment, and Impose a First Year Assessment for Morrision Street Partition (CPO 1) | SDL |
| 16-010 | 3/15/2016 | Form Assessment Area, Authorize Maximum Annual Assessment, and Impose a First Year Assessment for Mid Summit Heights No. 2 (CPO 3) | SDL |
| 16-011 | 3/22/2016 | Form Assessment Area, Authorize Maximum Annual Assessment, and Impose a First Year Assessment for Floistad AKA NW 111th Avenue - 3 Lot Partition (CPO 1) | SDL |

| HA | 2016 | MINUTE ORDERS | |
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| <u>NO.</u> | DATE | DESCRIPTION | DEPT |
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| HA | 2016 | RESOLUTION AND ORDERS | |
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| NO. | DATE | DESCRIPTION | DEPT |
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| ESPD | 2016 | MINUTE ORDERS | |
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| <u>NO.</u> | DATE | DESCRIPTION | <u>DEPT</u> |

| 2016 | RESOLUTION AND ORDERS | |
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| DATE | DESCRIPTION | <u>DEPT</u> |

| URMD | 2016 | MINUTE ORDERS | |
|------------|-------------|--------------------|-------------|
| <u>NO.</u> | DATE | DESCRIPTION | DEPT |

| URMD | 2016 | RESOLUTION AND ORDERS | |
|------|------|-----------------------|-------------|
| NO. | DATE | DESCRIPTION | <u>DEPT</u> |
| | | | |

NBCSD 2016 MINUTE ORDERS
NO. DATE DESCRIPTION

O. DATE DESCRIPTION DEPT

| NBCSD | 2016 | RESOLUTION AND ORDERS | |
|------------|-------------|-----------------------|-------------|
| <u>NO.</u> | DATE | <u>DESCRIPTION</u> | DEPT |
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