



## Washington County Committee for Citizen Involvement

155 N. First Ave, Suite #200, M/S #48

Hillsboro, OR 97124-3072

503-821-1128

<http://extension.oregonstate.edu/washington/committee-citizen-involvement-cci-0>

Oregon's planning program was signed into law in 1973 through Senate Bill 100. The statewide goals begin with **Goal 1-Citizen Involvement:** To develop a citizen involvement program that insures the opportunity for citizens to be involved in all phases of the planning process. (OAR-660-015-0000(1)).

The CCI serves as the officially recognized citizen participation resource committee committed to the success of citizen participation in government decision-making processes. The CCI will assist the County in complying with Goal 1.

### **CCI core beliefs:**

Vision — Individuals and their Washington County communities will be meaningfully engaged in collaborative, dynamic processes of open and responsive government.

The Mission of Citizen Participation Organizations in Washington County is to encourage and empower public involvement.

Values — Civility, Community, Compassion, Diversity, Education, Equity, Improvement, Inclusiveness, Information, Learning, Process, Respect, Transparency

## **Committee for Citizen Involvement (CCI)**

**Tuesday, February 16, 2016**

**7:00 p.m. – 9:00 p.m.**

**LOCATION CHANGE! See back for map, parking & accessibility**

**Washington St. Conference Center, Room 109**

**225 S. First Avenue, Hillsboro 97123**

### **Agenda**

- 1. Welcome, Introductions, Minutes 7:00**
  - Meeting Objectives and Approval of Minutes
- 2. Draft 2016-17 Long Range Planning Work Program 7:10**

Andy Back, Manager for Planning and Development Services in the Washington County Department of Land Use & Transportation (DLUT), will briefly review the draft 2016-17 Long Range Planning Annual Work Program. This agenda item includes time for comments; written comments are due by March 3.
- 3. Transportation Futures Study Update 7:50**

DLUT staff will provide an update of the County's study of long-term transportation strategies and investments. An online open house is available until Feb. 19. Website: [www.WCTransportationFutures.org](http://www.WCTransportationFutures.org) Use the site's "Online Open House" button or visit direct link: <http://openhouse.jla.us.com/project/wcts2#> (closes 11:59 pm Feb. 19)
- 4. Steering Committee Elections 8:20**

The CCI will vote on the leadership slate for 2016: Jim Long, Chair; Stan Houseman; Paul Johnson; Bruce Bartlett. The CCI may consider clarifying existing bylaws.
- 5. Announcements and Updates 8:35**
- 6. Transition Planning Discussion 8:40**

The CCI and members who served on the Transition Planning Team will discuss potential next steps and the role of CCI.
- 7. Public Comments 8:50**

The public is welcome and invited to participate in the meeting.
- 8. Meeting Evaluation and Close 8:55**

The CCI Steering Committee is elected by the CCI membership. CCI Steering Committee meetings have been held on the 2<sup>nd</sup> and 4<sup>th</sup> Thursdays, 10 am-Noon, at 20665 SW Blanton St., Aloha. The public is welcome. Steering Committee dates and times subject to change – watch this agenda and the CCI Web page for notices. Call CPO staff for information: 503-821-1150.

# Common public participation sites - Downtown Hillsboro Washington County facilities

■ Public Services Building ■ Washington Street Conference Center ■ Timed public parking ■ TriMet transit

Use caution near TriMet light rail, freight rail crossings, and on 1-way streets marked ▶

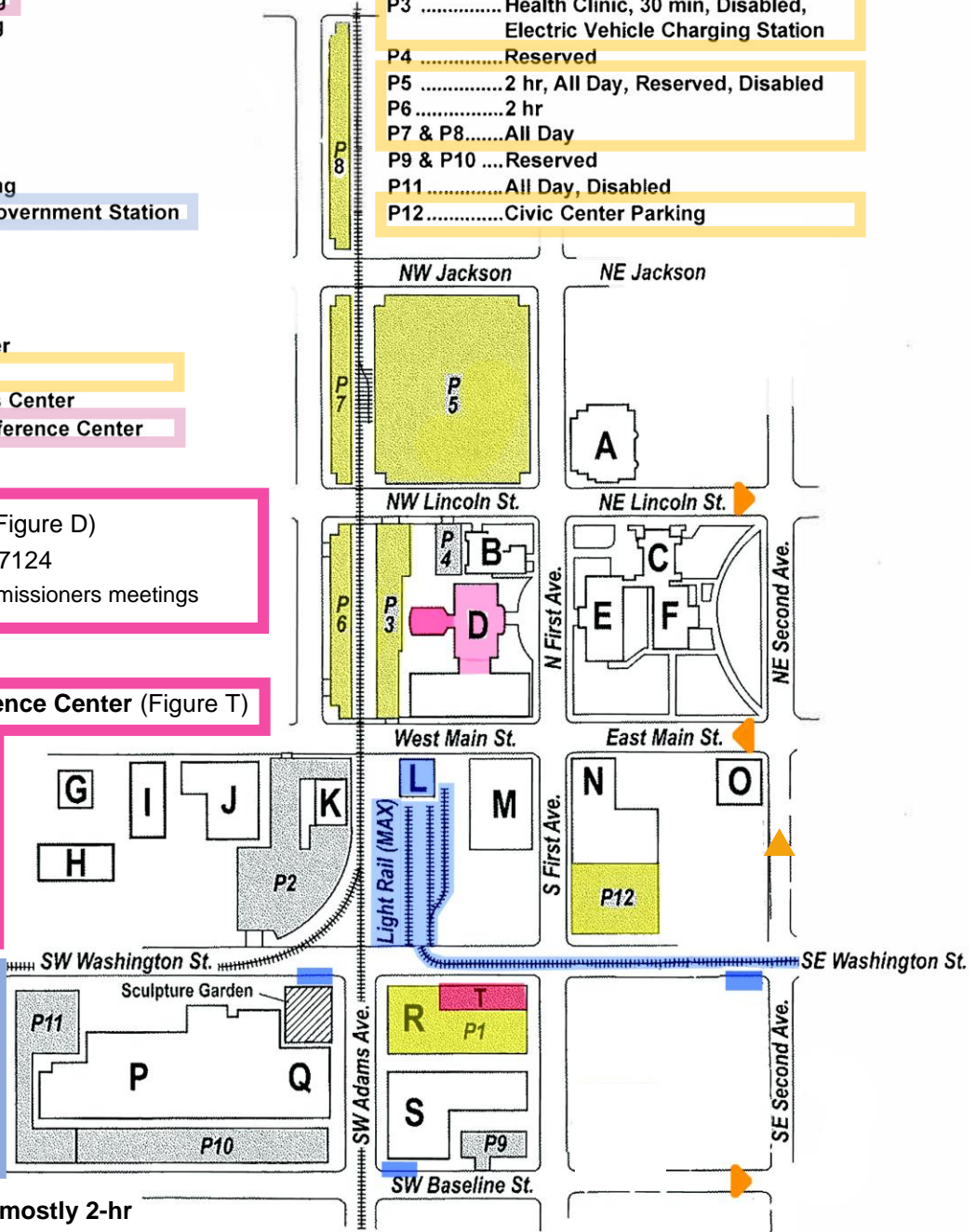
| Legend |  |
|--------|--|
| A      | Juvenile Services Building               |
| B      | Facilities Building                      |
| C      | Public Safety Building                   |
| D      | Public Services Building                 |
| E      | Justice Service Building                 |
| F      | County Courthouse                        |
| G      | Tongue Building                          |
| H      | Tongue Annex                             |
| I      | Health Clinic                            |
| J      | Juvenile Shelter                         |
| K      | Central Services Building                |
| L      | Light Rail Terminus - Government Station |
| M      | US Post Office                           |
| N      | Hillsboro Civic Center                   |
| O      | 1890 Building                            |
| P      | County Jail                              |
| Q      | Law Enforcement Center                   |
| R      | Parking Structure                        |
| S      | Community Corrections Center             |
| T      | Washington Street Conference Center      |

| Parking Lot Time Allowances* |  |
|------------------------------|--|
| P1                           | 2 hr, Park & Ride, County Permit, Disabled                         |
| P2                           | Reserved   |
| P3                           | Health Clinic, 30 min, Disabled, Electric Vehicle Charging Station |
| P4                           | Reserved   |
| P5                           | 2 hr, All Day, Reserved, Disabled                                  |
| P6                           | 2 hr   |
| P7 & P8                      | All Day  |
| P9 & P10                     | Reserved   |
| P11                          | All Day, Disabled  |
| P12                          | Civic Center Parking   |

**Public Services Building (Figure D)**  
 155 N. First Ave, Hillsboro 97124  
 ■ Site of Board of County Commissioners meetings

**Washington Street Conference Center (Figure T)**  
 Located in ground floor of Parking Structure at 225 S. First Ave. Hillsboro, 97123  
 ■ Main door to Conference Center at northeast corner of S First & SW Washington

■ **LIGHT RAIL:** Hatfield Government Station-Blue Line east to Beaverton, Portland (Figure L)  
 ■ **BUS 57-TV HWY/FOREST GROVE:** Frequent service. Stops shown in blue.



**Public parking in yellow – mostly 2-hr**  
 2-hr. on-street parking available (not marked here). Hillsboro enforces all timed parking.

**Recommended parking for Washington County Conference Center users at events of two or more hours**  
 Levels 5-6 of Parking Structure are open for longer than 2 hours to users of County public meetings/events (those levels are signed for County permits, but scheduled users may park longer).