

# CPO 1

Bonny Slope West,  
Cedar Hills, Cedar Mill

COMMUNITY PARTICIPATION ORGANIZATION  
WASHINGTON COUNTY

## COMMUNITY MEETING

Open to the public.  
Bring a friend!

**7 pm, Tuesday, March 13, 2018**

7 pm / **Welcome and Introductions**

### Community Announcements

#### Public Safety

Washington County Sheriff's Office  
Tualatin Valley Fire & Rescue (as resources allow)

#### Tualatin Hills Park & Recreation District

Lindsey Bjork (as resources allow)

7:30 pm

## Meet the candidates!

Find out how the candidates stand on the issues that matter to you. There will be opportunities to ask questions.

### County District 2 Commissioner



Greg Malinowski



Pam Treece

### Metro Council District 4 Seat



Dana Carstensen



Juan Carlos Gonzalez

9 pm / Adjourn



### JOIN US!

Meets at Leedy Grange Hall  
835 NW Saltzman Road,  
Portland, OR 97229

### 7 pm, 2<sup>nd</sup> Tuesdays

For special meetings, schedule and/or location subject to change. Check online to confirm.

*WashCoCPO1.org*

### CPO 1 Bonny Slope West, Cedar Hills, Cedar Mill

**Chair:** Virginia Bruce  
*vrb@teamweb.com*

**Vice Chair:** Bruce Bartlett  
*bonnyslopemayor@gmail.com*  
503 645-4683

**Community Engagement  
Program Coordinator**  
Kari Herinckx  
*kari\_herinckx@co.washington.or.us*  
503 846-6283

**Sheriff's Office Community  
Outreach Specialist**  
Doreen Rivera  
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[www.co.washington.or.us/sheriff](http://www.co.washington.or.us/sheriff)



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[facebook.com/CPO1.WaCounty/](https://facebook.com/CPO1.WaCounty/)

# Upcoming: County Candidates Forums Hosted by CPOs

It's election time! Your local CPOs are bringing you neutral and fair candidates forums presenting the races for Washington County Board of Commissioners positions in the upcoming May primary election. There will be opportunities for questions from the audience at each event.

**CPO7 | County District 2 Commissioner** - March 12, 7 pm, Bethany Presbyterian, [15505 NW Springville Rd.](#)

**CPO1 | County District 2 Commissioner** - March 13, 7 pm, Leedy Grange Hall, [835 NW Saltzman Rd., Portland](#)

**County District 4 Commissioner** - March 13, 6:30 pm, Free Orchards Elementary, [2499 S Beech St.](#)

**County District 4 Commissioner** - April 3, 7 pm, Old Town Church Forest Grove, [2224 15th Ave.](#)

**County Chair** - April 10, 6:30 pm, Forest Grove Library, [2114 Pacific Avenue](#)

**County Chair** - April 12, 6:30 pm, Sunset High School, [13840 NW Cornell Rd., Portland](#)

**County Chair** - April 17, 6:30 pm, Tigard High School, [9000 SW Durham Rd.](#)

*The mission of Community Participation Organizations in Washington County is to encourage and empower public involvement.*

[www.WashCoCPO.org](http://www.WashCoCPO.org)

Hillsboro, OR 97124

254 N First Avenue MS20

Washington County CPO Program



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**Next Generation of Max Trains** - TriMet is making plans to replace some of their older trains. What features would you like to see on the next generation of trains? <https://trimet.org/bettertransit/newtrains.htm>

**Expanding Bus Service** - TriMet is gearing up for expanded bus service, including new routes and all-night service on some line, electric buses and more. Check out the latest plans for 2018-19 and weigh in on what you would like to see improved in TriMet's bus service. <https://trimet.org/plan/>

**Proposed Zero Emission and Electric Vehicle Rebate Program in Oregon** - Program would provide rebates towards the purchase or lease of electric vehicles when certain conditions are met. The Dept. of Environmental Quality will accept public comments on this proposed rulemaking through March 14. For more information call 503-229-5659, email [sakata.rachel@deq.state.or.us](mailto:sakata.rachel@deq.state.or.us), or visit: <http://www.oregon.gov/deq/Regulations/rulemaking/Pages/Revrebates2018.aspx>.

**Copeland Street 2-Parcel Partition / Neighborhood Meeting March 8, 7 pm** - Proposed partition on property at 11165 NW Copeland St., Portland in R-5 District. Meeting to be held at the Cedar Hills Rec Center, 11640 SW Park Way, Portland. For more information, call 503-624-7005.