

CPO 1

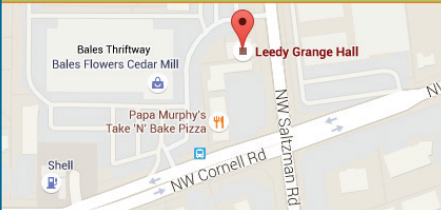
CITIZEN PARTICIPATION ORGANIZATION 1
SERVING THE COMMUNITIES OF

**Cedar Hills and
Cedar Mill**

APRIL 2016

COMMUNITY MEETING

*Open to the public.
Bring a friend!*



Join us!

Meeting location:
Leedy Grange Hall
835 NW Saltzman Road
<http://leedygrange.org/map.html>

*Meetings are organized by
volunteer community members
and are open to the public.*

CPO 1 OFFICERS

Chair, CCI Rep: Bruce Bartlett
Vice Chair, CCI Alternate: Virginia Bruce
Secretary: Colin Carver
Member at Large: Lloyd Meyer

CPO 1 CONTACTS

Bruce Bartlett, CPO 1 Chair
bonnyslopemayor@gmail.com

Virginia Bruce, CPO 1 Vice Chair
vrb@teamweb.com

Office: 155 N First Ave, Suite 200 MS 48
Hillsboro, OR 97124-3072

PROGRAM COORDINATOR

Beth St. Amand
beth.stamand@oregonstate.edu
503-821-1114

SHERIFF'S OFFICE CONTACT

Doreen Rivera
Community Outreach Specialist
doreen_rivera@co.washington.or.us
503-846-5930

ON THE WEB!



<http://extension.oregonstate.edu/washington/cpo>

Meeting: Tuesday, April 26, 7 pm

Meeting Agenda

7:00 pm Welcome, CPO Announcements, Discussion
Community Announcements
CPO 1 Meeting Night Change to 2nd Tuesday (May 10)
THPRD Park District Update from Lisa Novak

7:40 pm

TriMet Service and Budget Update

TriMet Senior Planner Tom Mills will give us a report on how TriMet is improving transit service on the Westside per the Westside Service Enhancement Plan. He will also go over the 2017 proposed budget.

RideConnection

Alex Page of RideConnection will give a presentation.

Futurepalooza!

On Saturday, April 9 the group Terra Linda Conservation, Us and the Environment (CUE) and the Leedy Grange hosted a workshop, Futurepalooza!, on the future of Cedar Mill, predicting how the area will function in ten years in terms of transportation systems, water supply, waste management and urban growth. CUE co-chair Dean Moberg will describe the activities and share some of the group's learnings plus what the group will be doing next.

CPO Transition Planning Report

The CPO program is transitioning to a new staffing model. CPO 1 Chair Bruce Bartlett will report on the status of this project and discuss what lies ahead. (Do not worry, the CPO program will stick around and be even better when this transition is completed.)

**NOTE: Starting May 10, CPO 1 moves
to second Tuesday, same location!**

Updated Floodplain Maps Available

Updated Federal Emergency Management Agency (FEMA) floodplain maps are available on the Washington County Digital Floodplain Map website. More than 150 people attended a March 17 open house to view the maps and learn more about how area properties could be impacted by recent changes.

View online maps at: <http://arcg.is/1Yjh5Bf>

For additional information and a paper copy of Frequently Asked Questions, contact your CPO Coordinator Beth St. Amand or visit <http://bit.ly/1SjYa4B>

The floodplain manager for unincorporated Washington County is Rocky Brown who can be contacted at 503-846-7914 or floodinfo@co.washington.or.us.

FOR MORE INFO

If you would like to learn more about how you can become involved in CPO 1, including taking on volunteer roles, contact:

Beth St. Amand, Program Coordinator
beth.stamand@oregonstate.edu
503-821-1114



**Washington County
e-Subscriptions**
<http://bit.ly/11S7SN>

*The mission of Citizen Participation
Organizations in Washington County
is to encourage and empower
public involvement.*

<http://extension.oregonstate.edu/washington/cpo>
Hillsboro, OR 97124
155 N First Avenue #200 MS48
Oregon State University Extension Service
Washington County CPO Program



PRESORT STD
US POSTAGE
PAID
PORTLAND, OR
PERMIT 1

Volunteer Opportunities

Enhanced Sheriff's Patrol District Citizens' Advisory Committee

The Enhanced Sheriff's Patrol District (ESPD) provides enhanced patrol response to over 210,000 residents of the urban areas outside the cities. The ESPD Citizens' Advisory Committee advises the Sheriff on strategic goals and direction for the law enforcement district. Future considerations of the Committee will be to review other long-range opportunities for enhanced law enforcement and community collaboration. **Deadline to apply is May 20.** For more info or to apply: online at <http://bit.ly/1WimJoD>; in person at 215 SW Adams Ave., Hillsboro, OR 97123; by phone at 503-846-2694, or by e-mail at lori_larson@co.washington.or.us.

County Boards, Committees, and Commissions

A great way to participate in decisions that affect you. Some opportunities include serving on the Housing Advisory Committee and Park and Recreation Advisory Board. **Deadline to apply is April 26.** For more info or to apply: 503-846-2940 or <http://bit.ly/1UDDh7H>