

CPO 12C

SERVING THE COMMUNITIES OF
**Cornelius and
West Dairy Creek**

APRIL 2016

COMMUNITY MEETING

*Open to the public.
Bring a friend!*

Meeting: Tuesday, April 12, 7 pm



Join us!

Meeting location:
Free Orchards Elementary
School Cafeteria
2499 S Beech St., Cornelius
<https://goo.gl/maps/fxBSSr4G6GM2>

CPO 12C meetings provide a place for community members to get unbiased information about issues and learn about opportunities to become engaged. Meetings are organized by volunteer community members and are open to the public.

CPO 12C OFFICERS

Chair: Joseph Auth
Vice Chair: Sara Jackson
Secretary: Margaret Banks

CPO PROGRAM COORDINATOR

Dan Schauer
155 N First Ave., Suite 200 MS48
Hillsboro, OR 97124-3072
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503-821-1123

SHERIFF'S OFFICE CONTACT

Daisy Santillan
Community Outreach Specialist
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503-846-2763

ON THE WEB!



<http://extension.oregonstate.edu/washington/cpo>

Meeting Agenda

6:30 pm / Welcome, Introductions

Public Safety Update / Cornelius Police (with brief Q&A)

6:50 pm

Emergency Communications System Bond Measure 34-243

Speakers: Chief Michael Kinkade, Cornelius Fire Department, and Mark Chandler, Public Information Officer, Washington County Consolidated Communications Agency

Next month, Washington County voters will be asked to approve general obligation bonds to fund updating and strengthening emergency and 911 equipment and facilities.

For more info: www.wcemergencycommunications.blogspot.com/

7:10 pm

Initiative Petition 28 - Increase Oregon Corporate Minimum Tax

Speaker: Alison Hart representing Defeat the Tax on Oregon Sales

CPO 12C heard last November from the backers of Initiative Petition 28.

Please join us to become more informed by hearing from an opponent of the initiative. Opponent: www.defeatthetaxonoregonsales.com

Proponent: www.abetteroregon.org Ballot Initiative: bit.ly/1ZJ5dtF

Note: These topics are intended for informational purposes, not advocacy. Each CPO must remain impartial on election issues.

7:30 pm

City of Cornelius Updates / Rob Drake, City Manager

Transportation System Plan, Economic Opportunity Analysis, annexations and other City projects.

7:50 pm

Announcements and Open Time

Community information, local events, comments or questions.

8:00 pm / Adjourn

**Tualatin SWCD Soil School
April 16, 8 am - 3:30 pm**

Small acreage farmers or home gardeners can register now for a day packed full of information on how to improve soil health. Learn more about soil structure, organic weed control, composting and more. At PCC Rock Creek Event Center, 17705 NW Springville Road. Register at <https://wmswcd.org/soil-school-2016-registration/> or call 503-648-3174 x121.

**Reminder: Yard Debris
Burning Restrictions**

Last fall, Washington County passed ordinances to improve air quality through coordinated wood-smoke policies. Burning is now prohibited for residents living in unincorporated Washington County and within the Metro Service District Boundary. For more information call 503-846-3634. For a map showing restricted burning areas: <http://arcg.is/1U56Wth>

CPO 12C

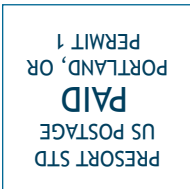
FOR MORE INFO

If you would like to learn more about how you can become involved in CPO 12C, including taking on volunteer roles, contact:

Dan Schauer, Program Coordinator
dan.schauer@oregonstate.edu
503-821-1123

The mission of Citizen Participation Organizations in Washington County is to encourage and empower public involvement.

Washington County CPO Program
Oregon State University Extension Service
155 N First Avenue #200 MS48
Hillsboro, OR 97124
<http://extension.oregonstate.edu/washington/cpo>



 FIND IT ONLINE! LAND USE LOOK-UP TOOLS	APPLICATIONS UNDER REVIEW http://bit.ly/1FmjiE5	PUBLIC NOTICES COMMENT PERIOD http://bit.ly/1Li3Ef9
	HEARINGS OFFICER AGENDA http://bit.ly/1edK7Bp	RECENT LAND USE DECISIONS http://bit.ly/1JYhylv

Opportunities to Participate

County Boards, Committees, and Commissions Vacancies

A great way to participate in decisions that affect you. Some opportunities include serving on the Farm Board of Review, Housing Advisory Committee, and Park and Recreation Advisory Board. **Deadline April 26.** For more info or to apply: 503-846-2940 or <http://bit.ly/1UDDh7H>



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