



PUBLIC MEETING NOTICE
FOR THE
WASHINGTON COUNTY PLANNING COMMISSION
ZOOM VIRTUAL MEETING

WEDNESDAY, MAY 20, 2020

PUBLIC MEETING 6:30 PM

NOTE: Planning Commission meetings are being held virtually, until further notice, via Zoom.

Join online: <https://us02web.zoom.us/j/88084855874>

Online participants will be able to see and hear the proceedings.

Online participants' microphones will be muted, unless they are called upon to speak/testify.

Participant cameras will not be activated at any time.

Join by phone: +1-346-248-7799 or +1-669-900-6833; Webinar ID: 800 8485 5874

Participants on phones will be able to hear the proceedings.

Phone participants' microphones will be muted, unless they are called upon to speak/testify.

Prior to scheduled public hearing items, the Planning Commission conducts a Work Session to receive briefings from County staff. No public testimony is taken on Work Session items.

Following the Work Session, the Planning Commission considers agenda items, including scheduled public hearing items and consideration of minutes. The public is welcome to speak during the public hearings. The public may also speak on any item **not** on the agenda during Oral Communications. Time is generally limited to 5 minutes for individuals and 10 minutes for an authorized representative of a Citizen Participation Organization (CPO). The Chair may adjust time limits.

To provide testimony on agenda items or provide oral communication, please email the following information to LUTPlanningCommission@co.washington.or.us 24 hours before the meeting:

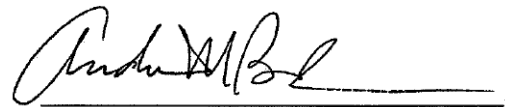
- First and Last Name
- Email Address
- Phone Number
- Street Address
- How would you like to provide testimony? (Specify an option below)

- By phone, if by phone -what number will you call from?
- Online via Zoom
- Meeting Date
- Topic/Subject you will speak about
- Are you providing testimony as an Individual or Group? If you are a group, please provide your group's name and the number of people with comments.

In order to provide public testimony, you must log in to the Zoom meeting online or by phone. When it is time to provide public testimony, your name will be called and your phone/microphone will be unmuted by the facilitator. You will be given 5 seconds to begin speaking; if you do not respond, the facilitator will move on to the next topic/speaker. When called upon to testify, your microphone will be unmuted. Please follow these guidelines:

- When your name is announced, please state your name and home or business address for the record.
- Groups or organizations making a presentation should designate one spokesperson in the interest of time and to avoid repetition.
- When more than one speaker is heard on any matter, please avoid repetition in your comments and be mindful of previous speakers' remarks.

If you need a sign or spoken language interpreter, please call 503-846-3519 (or 7-1-1 for Telecommunications Relay Service) at least 48 hours prior to this event.



Andy Back

Planning and Development Services Division Manager

PUBLIC MEETING DATES	
<p>BOARD OF COMMISSIONERS WORK SESSIONS</p> <p>8:30 a.m. 1st and 3rd Tuesdays</p> <p>2 p.m. 4th Tuesday</p> <p>BOARD OF COMMISSIONERS MEETINGS</p> <p>10 a.m. 1st and 3rd Tuesdays</p> <p>6:30 p.m. 4th Tuesday</p>	<p>PLANNING COMMISSION MEETINGS</p> <p>1:30 p.m. 1st Wednesday</p> <p>6:30 p.m. 3rd Wednesday</p> <p><i>Note: Occasionally it may be necessary to cancel or add a meeting date.</i></p>



PUBLIC MEETINGS BEFORE THE PLANNING COMMISSION

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AGENDA

CHAIR: JEFF PETRILLO
VICE-CHAIR: MATT WELLNER
COMMISSIONERS: IAN BEATY, BART DICKSON, MARK HAVENER, DEBORAH LOCKWOOD,
 ANTHONY MILLS, SUSHMITA PODDAR, AND ERIC URSTADT

PUBLIC MEETING

- 1. CALL TO ORDER – 6:30 PM**
- 2. ROLL CALL**
- 3. DIRECTOR'S REPORT**
- 4. ORAL COMMUNICATIONS (Limited to items not on the agenda)**
- 5. WORK SESSION**
 - a. **Urban Reserves Transportation Study (URTS) update**
 - b. **Rural regulations overview**
 - c. **Breweries and Cideries ordinance briefing**
- 6. CONSIDERATION OF MINUTES**
 - a. **Jan. 15, 2020**
- 7. ADJOURN**