

AGENDA

WASHINGTON COUNTY BOARD OF COMMISSIONERS

Agenda Category: Public Hearing – Fourth Reading and Fourth Public Hearing
Land Use & Transportation; County Counsel (ALL CPOs)

Agenda Title: **CONSIDER PROPOSED A-ENGROSSED ORDINANCE NO. 815 – AN ORDINANCE AMENDING THE COMMUNITY DEVELOPMENT CODE RELATING TO WINERIES LEGISLATION**

Presented by: Andrew Singelakis, Director of Land Use & Transportation
Alan Rappleyea, County Counsel

SUMMARY:

A-Engrossed Ordinance No. 815 proposes to amend the Community Development Code to include standards that the County must implement for wineries in Exclusive Farm Use Districts (EFU & AF-20) pursuant to state legislation. A-Engrossed Ordinance No. 815 also proposes minor amendments to improve formatting within winery standards for other rural land use districts. A-Engrossed Ordinance No. 815 is posted on the County's land use ordinance web page at the following link:

www.co.washington.or.us/landuseordinances

After its October 18, 2016 public hearing on A-Engrossed Ordinance No. 815, the Board directed continuation of the hearing to October 25, 2016. The Board held its second hearing on A-Engrossed Ordinance No. 815 on October 25, and continued the hearing to March 7, 2017 to allow time for consideration of testimony submitted by the Oregon Winegrowers Association.

The staff report will be provided to the Board prior to the March 7, 2017 hearing and posted on the above land use ordinance web page. Copies of the report will also be available electronically and at the Clerk’s desk prior to the hearing.

Consistent with Board policy, testimony about the ordinance is limited to two minutes for individuals and five minutes for a representative of a group.

Clerk’s Desk Item: Staff Report *(click to access electronic copy)*

DEPARTMENT’S REQUESTED ACTION:

Read A-Engrossed Ordinance No. 815 by title only and conduct the third public hearing for the engrossed ordinance. At the conclusion of public testimony, order additional engrossment of the ordinance to reflect the changes described in the staff report and exhibit.

COUNTY ADMINISTRATOR’S RECOMMENDATION:

Agenda Item No.	_____
Date:	03/07/17