

# AGENDA

## WASHINGTON COUNTY BOARD OF COMMISSIONERS

**Agenda Category:** Public Hearing – Third Reading and Third Public Hearing  
Land Use & Transportation; County Counsel (ALL CPOs)

**Agenda Title:** **CONSIDER PROPOSED A-ENGROSSED ORDINANCE NO. 815 – AN ORDINANCE AMENDING THE COMMUNITY DEVELOPMENT CODE RELATING TO WINERIES LEGISLATION**

**Presented by:** Andrew Singelakis, Director of Land Use & Transportation  
Alan Rappleyea, County Counsel

### SUMMARY:

A-Engrossed Ordinance No. 815 proposes to amend the Community Development Code to include standards that the County must implement for wineries in Exclusive Farm Use Districts (EFU & AF-20) pursuant to state legislation. A-Engrossed Ordinance No. 815 also proposes minor amendments to improve formatting within winery standards for other rural land use districts. A-Engrossed Ordinance No. 815 is posted on the County's land use ordinance web page at the following link: [www.co.washington.or.us/landuseordinances](http://www.co.washington.or.us/landuseordinances)

After its September 20, 2016 public hearing on Ordinance No. 815, the Board directed engrossment to include changes recommended in the staff report. The Board held its first hearing on A-Engrossed Ordinance No. 815 on October 18 and continued the hearing to October 25, 2016.

A staff report will be provided to the Board prior to the October 25, 2016 hearing and posted on the above land use ordinance web page. Copies of the report will also be available electronically and at the Clerk's desk prior to the meeting.

Consistent with Board policy, testimony about the ordinance is limited to two minutes for individuals and five minutes for a representative of a group.

Clerk's Desk Item: Staff Report (*click to access electronic copy*)

### DEPARTMENT'S REQUESTED ACTION:

Read A-Engrossed Ordinance No. 815 by title only and conduct the second public hearing for the engrossed ordinance. At the conclusion of public testimony, adopt A-Engrossed Ordinance No. 815 and associated findings.

### COUNTY ADMINISTRATOR'S RECOMMENDATION:

Agenda Item No.	_____
Date:	10/25/16