

AGENDA

WASHINGTON COUNTY BOARD OF COMMISSIONERS

Agenda Category: Public Hearing – Second Reading and Second Public Hearing
Land Use & Transportation; County Counsel (ALL CPOs)

Agenda Title: **CONSIDER PROPOSED A-ENGROSSED ORDINANCE NO. 820 – AN ORDINANCE AMENDING THE COMPREHENSIVE FRAMEWORK PLAN FOR THE URBAN AREA AND THE COMMUNITY DEVELOPMENT CODE RELATING TO INFILL DEVELOPMENT**

Presented by: Andrew Singelakis, Director of Land Use & Transportation
Alan Rappleyea, County Counsel

SUMMARY:

A-Engrossed Ordinance No. 820 proposes to amend the Comprehensive Framework Plan for the Urban Area (CFP) Policy 19 (Infill) and Community Development Code (CDC) Section 430-72 (Infill), to replace subjective standards with clear and objective standards related to privacy. A-Engrossed Ordinance No. 820 is posted on the County's land use ordinance webpage at the following link:

www.co.washington.or.us/landuseordinances

After its July 11, 2017 public hearing on Ordinance No. 820, the Board voted 3 - 2 to direct engrossment of the originally-filed ordinance, to include the proposed amendments in Attachment A of the July 11, 2017 Board staff report, and in addition, amend the landscape buffer height requirement at time of planting to specify that the landscape material must reach a height of six feet or taller within two growing seasons.

A staff report will be provided to the Board prior to the August 1, 2017 hearing and posted on the above land use ordinance webpage. Copies of the report will also be available electronically and at the Clerk's desk prior to the meeting.

Consistent with Board policy, testimony about the ordinance is limited to three minutes for individuals and 12 minutes for a representative of a group.

Clerk's Desk Item: Staff Report *(click to access electronic copy)*

DEPARTMENT'S REQUESTED ACTION:

Read A-Engrossed Ordinance No. 820 by title only and conduct the first public hearing for the engrossed ordinance. At the conclusion of public testimony, continue the public hearing to August 22, 2017.

COUNTY ADMINISTRATOR'S RECOMMENDATION:

Agenda Item No.	_____
Date:	08/01/17