

AGENDA

WASHINGTON COUNTY BOARD OF COMMISSIONERS

Public Hearing – Second Reading and Second Public Hearing
Agenda Category: Land Use & Transportation; County Counsel (All CPOs)

Agenda Title: **CONSIDER PROPOSED A-ENGROSSED ORDINANCE NO. 822 – AN ORDINANCE ADDRESSING MINOR AMENDMENTS TO THE RURAL/NATURAL RESOURCE PLAN, THE COMPREHENSIVE FRAMEWORK PLAN FOR THE URBAN AREA AND THE COMMUNITY DEVELOPMENT CODE**

Presented by: Andrew Singelakis, Director of Land Use & Transportation
 Alan Rappleyea, County Counsel

SUMMARY:

A-Engrossed Ordinance No. 822 proposes minor amendments to the Rural/Natural Resource Plan, the Comprehensive Framework Plan and Community Development Code to clarify school documentation and notice requirements, reflect state law for plan amendments in the Urban and Rural Reserves, clarify certain neighborhood meeting requirements, correct inaccurate Metro Code reference for an industrial area, modify the Transit Oriented Development appeal process and make minor adjustments to certain mobile home subdivision setback provisions.

A-Engrossed Ordinance No. 822 is posted on the County's land use ordinance webpage at the following link:

www.co.washington.or.us/landuseordinances

At its August 15, 2017 public hearing, the Board directed several changes to the text of the ordinance for clarification, as described in the staff report.

A staff report will be provided to the Board prior to the September 26, 2017 hearing and posted on the above land use ordinance webpage. Copies of the report will also be available electronically and at the Clerk's desk prior to the meeting.

Consistent with Board policy, testimony about the ordinance is limited to three minutes for individuals and 12 minutes for a representative of a group.

Clerk's Desk Item: Staff Report *(click to access electronic copy)*

DEPARTMENT'S REQUESTED ACTION:

Read A-Engrossed Ordinance No. 822 by title only and conduct the first public hearing for the engrossed ordinance. At the conclusion of public testimony, continue the public hearing to October 17, 2017.

COUNTY ADMINISTRATOR'S RECOMMENDATION:

Agenda Item No.	_____
Date:	09/26/17