

# AGENDA

## WASHINGTON COUNTY BOARD OF COMMISSIONERS

**Agenda Category:** Public Hearing – First Reading and First Public Hearing  
Land Use & Transportation; County Counsel (All CPOs)

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**Agenda Title:** **CONSIDER PROPOSED ORDINANCE NO. 822 – AN ORDINANCE ADDRESSING MINOR AMENDMENTS TO THE RURAL/NATURAL RESOURCE PLAN, THE COMPREHENSIVE FRAMEWORK PLAN FOR THE URBAN AREA, AND THE COMMUNITY DEVELOPMENT CODE**

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**Presented by:** Andrew Singelakis, Director of Land Use & Transportation  
Alan Rappleyea, County Counsel

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### SUMMARY:

Ordinance No. 822 proposes minor amendments to the Rural/Natural Resource Plan, the Comprehensive Framework Plan for the Urban Area and the Community Development Code, elements of the Comprehensive Plan. The amendments include changes to improve efficiency in the development review process, revisions to comply with state law and provisions that enhance community engagement and livability. The proposed ordinance is posted on the County's land use ordinance webpage at the following link:

[www.co.washington.or.us/landuseordinances](http://www.co.washington.or.us/landuseordinances)

At its July 19, 2017 public hearing, the Planning Commission (PC) conducted a public hearing for this ordinance. The PC voted 7:1 to recommend that the Board adopt Ordinance No. 822 with several amendments recommended by staff. A staff report describing those changes will be provided to the Board prior to the hearing and posted on the above land use ordinance webpage. Copies of the report will be available electronically and at the Clerk's desk prior to the hearing.

Consistent with Board policy, testimony about the ordinance is limited to three minutes for individuals and 12 minutes for a representative of a group.

Clerk's Desk Item: Staff Report (*click to access electronic copy*)

### DEPARTMENT'S REQUESTED ACTION:

Read Ordinance No. 822 by title only and conduct the first public hearing. At the conclusion of the hearing, order engrossment of the ordinance to include the changes described in the staff report. Continue the hearing to September 26 and October 17, 2017 and direct staff to prepare and mail notice of the amendments consistent with requirements of Chapter X of the County Charter.

### COUNTY ADMINISTRATOR'S RECOMMENDATION:

Agenda Item No. _____
Date: 08/15/17