

AGENDA

WASHINGTON COUNTY BOARD OF COMMISSIONERS

Agenda Category: Public Hearing – Third Reading and Third Public Hearing
Land Use & Transportation; County Counsel (All CPOs)

Agenda Title: **CONSIDER PROPOSED A-ENGROSSED ORDINANCE NO. 827 – AN ORDINANCE AMENDING THE COMMUNITY DEVELOPMENT CODE RELATING TO PARKING AND LOADING STANDARDS**

Presented by: Andrew Singelakis, Director of Land Use & Transportation
Alan Rappleyea, County Counsel

SUMMARY:

A-Engrossed Ordinance No. 827 proposes to amend the Community Development Code relating to parking and loading regulations. A-Engrossed Ordinance No. 827 is posted on the County's land use ordinance webpage at the following link:

www.co.washington.or.us/landuseordinances

At its September 19, 2017 public hearing on Ordinance No. 827, the Board directed engrossment to make changes to the originally-filed ordinance to remove restrictions on leasing required off-street parking, cap maximum parking reductions for residential developments, and reconfigure the definition of regulated affordable housing as it applies to parking standards.

A description of those changes was included in the staff report for the October 10 hearing. The Board held its first hearing for A-Engrossed Ordinance No. 827 on October 10 and continued the hearing to October 24.

The staff report for the October 24 hearing will be provided to the Board prior to the hearing and posted on the above land use ordinance webpage. Copies of the report will also be available electronically and at the Clerk's desk prior to the hearing.

Consistent with Board policy, testimony about the ordinance is limited to two minutes for individuals and five minutes for a representative of a group.

Clerk's Desk Item: Staff Report *(click to access electronic copy)*

DEPARTMENT'S REQUESTED ACTION:

Read A-Engrossed Ordinance No. 827 by title only and conduct the second public hearing for the engrossed ordinance. At the conclusion of the hearing, adopt A-Engrossed Ordinance No. 827 and related findings.

COUNTY ADMINISTRATOR'S RECOMMENDATION:

Agenda Item No.	_____
Date:	10/24/17