

AGENDA

WASHINGTON COUNTY BOARD OF COMMISSIONERS

Agenda Category: Public Hearing – Third Reading and Third Public Hearing
Land Use & Transportation; County Counsel (CPO All)

Agenda Title: **CONSIDER PROPOSED A-ENGROSSED ORDINANCE NO. 784 – AN ORDINANCE AMENDING THE COMMUNITY DEVELOPMENT CODE TO EXPAND ALLOWABLE LOCATIONS FOR FARMERS MARKETS AND LOWER APPLICATION COSTS**

Presented by: Andrew Singelakis, Director of Land Use & Transportation
Alan Rappleyea, County Counsel

SUMMARY:

A-Engrossed Ordinance No. 784 proposes to amend the Community Development Code by expanding the allowable land use designations for Farmers Markets and changing the application process to a Type I Temporary Use valid for one year and renewable annually. The proposed ordinance is posted on the county's land use ordinance web page at the following link:

<http://www.co.washington.or.us/LUT/Divisions/LongRangePlanning/2014-land-use-ordinances.cfm>

The Board conducted its initial public hearing for Ordinance No. 784 on August 5, 2014 and directed engrossment of the ordinance to make a number of changes. A description of those changes was included in the staff report for the September 2nd hearing. The Board held its first hearing for A-Engrossed Ordinance No. 784 on September 2, 2014 and continued the hearing to September 23, 2014.

The staff report for the September 23, 2014 hearing will be provided to the Board prior to the hearing and posted on the above land use ordinance web page. Copies of the report will also be available electronically and at the Clerk’s desk prior to the hearing.

Consistent with Board policy, testimony about the ordinance is limited to two minutes for individuals and five minutes for a representative of a group.

Clerk’s Desk Item: Staff Report *(click to access electronic copy)*

DEPARTMENT’S REQUESTED ACTION:

Read A-Engrossed Ordinance No. 784 by title only and conduct the second public hearing for the engrossed ordinance. At the conclusion of the hearing, adopt A-Engrossed Ordinance No. 784.

COUNTY ADMINISTRATOR’S RECOMMENDATION:

Agenda Item No.	_____
Date:	09/23/14