AGENDA

WASHINGTON COUNTY BOARD OF COMMISSIONERS

Agenda Category:	Action – Land Use & Transportation	(CPO all)
Agenda Title:	ADOPT FINDINGS FOR A-ENGROSSED ORDINAL	NCE NO. 787
Presented by:	Andrew Singelakis, Director of Land Use & Transportation	on

SUMMARY:

A-Engrossed Ordinance No. 787 amends Sections 701 through 705 of the Community Development Code to provide efficiency in the land use review process for projects related to safety improvements, maintenance and general upkeep of public roads and related facilities. A-Engrossed Ordinance No. 787 is posted on the county's land use ordinance web page at the following link:

 $\underline{http://www.co.washington.or.us/LUT/Divisions/LongRangePlanning/2014-land-use-ordinances.cfm}$

Post acknowledgment comprehensive plan amendments are amendments made to the county's Comprehensive Plan after it was acknowledged by the State Department of Land Conservation and Development as complying with the Statewide Planning Goals. ORS 197.615 requires that such amendments be accompanied by findings setting forth the facts and analysis showing that the amendments are consistent with the applicable Statewide Planning Goals, Oregon Revised Statutes, State Administrative Rules and the applicable provisions of Washington County's Comprehensive Plan.

Additionally, as required by Title 8 of Metro's Urban Growth Management Functional Plan (UGMFP), any amendment to a comprehensive plan or implementing ordinance shall be consistent with the requirements of the UGMFP.

Attached is the Resolution and Order to adopt the findings for A-Engrossed Ordinance No. 787. Prior to the October 7, 2014 meeting, the proposed findings will be provided to the Board, posted on the above land use ordinance web page, and available at the Clerk's desk.

Attachment: Resolution and Order

Clerk's Desk Item: Ordinance Findings (click to access electronic copy

DEPARTMENT'S REQUESTED ACTION:

Adopt the findings for A-Engrossed Ordinance No. 787 and authorize the Chair to sign the Resolution and Order memorializing the action.

COUNTY ADMINISTRATOR'S RECOMMENDATION:

Agenda Item No.		
Date:	10/07/14	