

AGENDA

WASHINGTON COUNTY BOARD OF COMMISSIONERS

Agenda Category: Public Hearing – Second Reading and Second Public Hearing
Land Use & Transportation; County Counsel (CPO All)

Agenda Title: **CONSIDER PROPOSED A-ENGROSSED ORDINANCE NO. 791 – AN ORDINANCE AMENDING THE COMMUNITY DEVELOPMENT CODE RELATING TO DIGITAL BILLBOARDS**

Presented by: Andrew Singelakis, Director of Land Use & Transportation
Alan Rappleyea, County Counsel

SUMMARY:

A-Engrossed Ordinance No. 791 proposes to amend the Community Development Code relating to Digital Billboards. A-Engrossed Ordinance No. 791 is posted on the county's land use ordinance web page at the following link:

<http://www.co.washington.or.us/LUT/Divisions/LongRangePlanning/2014-land-use-ordinances.cfm>

At its September 16, 2014 public hearing on Ordinance No. 791, the Board directed the following changes to the originally-filed ordinance, as recommended by staff:

- Changes the digital sign definition to increase the time allowed for the change from one message to another message to be no more frequent than once every 10 seconds.
- Adding a requirement that digital signs provide screening or other measures to meet dark sky requirements for upright and light trespass per the County Road Standards.
- Clarifying language relating to “residentially designated properties.”

A staff report will be provided to the Board prior to the October 21, 2014 hearing and posted on the above land use ordinance web page. Copies of the report will also be available electronically and at the Clerk’s desk prior to the meeting.

Consistent with Board policy, testimony about the ordinance is limited to three minutes for individuals and 12 minutes for a representative of a group.

Clerk’s Desk Item: Staff Report (*click to access electronic copy*)

DEPARTMENT’S REQUESTED ACTION:

Read A-Engrossed Ordinance No. 791 by title only and conduct the first public hearing for the engrossed ordinance. At the conclusion of public testimony, continue the public hearing to October 28, 2014.

COUNTY ADMINISTRATOR’S RECOMMENDATION:

Agenda Item No.	_____
Date:	10/21/14