

AGENDA

WASHINGTON COUNTY BOARD OF COMMISSIONERS

Agenda Category: Public Hearing – First Reading and First Public Hearing
Land Use & Transportation; County Counsel (CPO All)

Agenda Title: **CONSIDER PROPOSED ORDINANCE NO. 788 – AN
ORDINANCE AMENDING ELEMENTS OF WASHINGTON
COUNTY’S COMPREHENSIVE PLAN RELATING TO
HOUSEKEEPING AND GENERAL UPDATE CHANGES**

Presented by: Andrew Singelakis, Director of Land Use & Transportation
Alan Rappleyea, County Counsel

SUMMARY:

Ordinance No. 788 proposes housekeeping amendments and general updates to elements of Washington County’s Comprehensive Plan, including the Comprehensive Framework Plan for the Urban Area and the Community Development Code (CDC). Ordinance No. 788 is posted on the county's land use ordinance web page at the following link:

<http://www.co.washington.or.us/LUT/Divisions/LongRangePlanning/2013-land-use-ordinances.cfm>

On August 6, 2014 the Planning Commission (PC) conducted a public hearing for this ordinance. The PC voted 7-0 to forward Ordinance No. 788 to the Board of Commissioners with proposed amendments. A staff report describing those changes will be provided to the Board prior to the September 2, 2014 hearing and posted on the above land use ordinance web page. Copies of the report will also be available at the Clerk’s desk prior to the hearing.

Consistent with Board policy, testimony about the ordinance is limited to three minutes for individuals and 12 minutes for a representative of a group.

Clerk’s Desk Item: Staff Report (*click to access electronic copy*)

DEPARTMENT’S REQUESTED ACTION:

Read Ordinance No. 788 by title only and conduct the first public hearing. At the conclusion of the hearing, order engrossment of the ordinance to include the changes described in the staff report. Continue the hearing to September 23 and October 7, 2014 and direct staff to prepare and mail notice of the amendments consistent with requirements of Chapter X of the County Charter.

COUNTY ADMINISTRATOR’S RECOMMENDATION:

Agenda Item No. _____
Date: 09/02/14