

AGENDA

WASHINGTON COUNTY BOARD OF COMMISSIONERS

Agenda Category: Public Hearing – First Reading and First Public Hearing
Land Use & Transportation; County Counsel (CPO 7)

Agenda Title: **CONSIDER PROPOSED ORDINANCE NO. 789 – AN
ORDINANCE MODIFYING THE WEST COMMUNITY PARK
AND THE STREET NETWORK IN THE VICINITY OF THE
PARK IN THE NORTH BETHANY SUBAREA OF THE
BETHANY COMMUNITY PLAN**

Presented by: Andrew Singelakis, Director of Land Use & Transportation
Alan Rappleyea, County Counsel

SUMMARY:

Ordinance No. 789 proposes to amend the Comprehensive Framework Plan for the Urban Area, the Transportation System Plan, and the North Bethany Subarea Plan of the Bethany Community Plan relating to the West Community Park and proposed Area of Special Concern 11. The proposed ordinance is posted on the county's land use ordinance web page at the following link:

<http://www.co.washington.or.us/LUT/Divisions/LongRangePlanning/2014-land-use-ordinances.cfm>

On August 20, 2014, the Planning Commission (PC) conducted a public hearing for this ordinance. The PC voted 6-2 to recommend that the Board adopt Ordinance No. 789 with several amendments, the majority of which are minor. A staff report describing those changes will be provided to the Board prior to the hearing and posted on the land use ordinance web page. Copies of the report will be available electronically and at the Clerk's desk prior to the hearing.

Consistent with Board policy, testimony about the ordinance is limited to three minutes for individuals and 12 minutes for a representative of a group.

Clerk's Desk Item: Staff Report (*click to access electronic copy*)

DEPARTMENT'S REQUESTED ACTION:

Read Ordinance No. 789 by title only and conduct the first public hearing. At the conclusion of the hearing, order engrossment of the ordinance to include the changes described in the staff report. Continue the hearing to October 21 and 28, 2014 and direct staff to prepare and mail notices of the amendments consistent with requirements of Title X of the County Charter.

COUNTY ADMINISTRATOR'S RECOMMENDATION:

Agenda Item No.	_____
Date:	09/16/14