

AGENDA

WASHINGTON COUNTY BOARD OF COMMISSIONERS

Agenda Category: Public Hearing – Second Reading and Second Public Hearing
Land Use & Transportation; County Counsel (CPO 7)

Agenda Title: **CONSIDER PROPOSED ORDINANCE NO. 790 – AN ORDINANCE AMENDING A SEGMENT OF THE PRIMARY STREET P2 ALIGNMENT IN THE NORTH BETHANY SUBAREA OF THE BETHANY COMMUNITY PLAN**

Presented by: Andrew Singelakis, Director of Land Use & Transportation
Alan Rappleyea, County Counsel

SUMMARY:

Ordinance No. 790 proposes to amend the Comprehensive Framework Plan for the Urban Area, the Transportation System Plan, and the North Bethany Subarea Plan of the Bethany Community Plan relating to the P2 Road alignment. The proposed ordinance is posted on the county's land use ordinance web page at the following link:

<http://www.co.washington.or.us/LUT/Divisions/LongRangePlanning/2014-land-use-ordinances.cfm>

On September 16, 2014, the Board of Commissioners (Board) conducted a public hearing for this ordinance. The Board unanimously approved a motion to continue the hearing to October 7, 2014 to consider ordinance engrossments requested by Tualatin Hills Park and Recreation District (THPRD). A staff report analyzing THPRD's request will be provided to the Board prior to the hearing and posted on the land use ordinance web page. Copies of the report will be available electronically and at the Clerk's desk prior to the hearing.

Consistent with Board policy, testimony about the ordinance is limited to three minutes for individuals and 12 minutes for a representative of a group.

Clerk's Desk Item: Staff Report (*click to access electronic copy*)

DEPARTMENT'S REQUESTED ACTION:

Read Ordinance No. 790 by title only and conduct the second public hearing. At the conclusion of the hearing, order engrossment of the ordinance to include the changes described in the staff report. Continue the hearing to October 21 and 28, 2014 and direct staff to prepare and mail notices of the amendments consistent with requirements of Title X of the County Charter.

COUNTY ADMINISTRATOR'S RECOMMENDATION:

Agenda Item No.	_____
Date:	10/07/14