

**RURAL ROAD OPERATIONS AND MAINTENANCE  
ADVISORY COMMITTEE  
AGENDA**

**NO JULY  
MEETING**

**THURSDAY, August 15, 2013  
7:30 A.M. TO 9:30 A.M.  
WALNUT STREET CENTER  
1400 SW WALNUT STREET, MS 51  
HILLSBORO, OR 97123-5625**

**SECOND FLOOR TRAINING ROOM 1**

|       |   |           |
|-------|---|-----------|
| I.    | Welcome and Approval of Minutes .....                       | 7:30 a.m. |
| II.   | Introductions .....   | 7:35 a.m. |
| III.  | Guest Comments .....  | 7:40 a.m. |
| IV.   | Engineering and Construction Services Update .....          | 7:45 a.m. |
| V.    | Operations and Maintenance Budget and Update.....           | 8:00 a.m. |
| VI.   | Scenic Bikeway and Rural Road Safety – Shelley Oylear ..... | 8:15 a.m. |
| VII.  | Separated Bike Paths – Todd Watkins.....                    | 8:45 a.m. |
| VIII. | Miscellaneous .....   | 9:05 a.m. |
|       | • Vehicle Registration Update                               |           |
|       | • Hagg Lake Update  |           |
|       | • Questions   |           |
|       | • Set Agenda for September                                  |           |
| IX.   | Meeting Adjourned .....                                     | 9:30 a.m. |

***If you have any questions or are unable to attend, please contact Stacia Sheelar at 503-846-7615.***

**NOTE: THE REGULAR MEETING DAY WILL BE THE THIRD THURSDAY OF EACH MONTH.**

**Assistive Listening Devices**

Assistive Listening Devices are available for persons with impaired hearing and can be scheduled for this meeting by calling 503-846-8611 (voice) or 503-846-4598 (TDD – Telecommunications Devices for the Deaf) no later than 5:00 p.m. on Monday preceding the meeting.

**Sign Language and Interpreters**

The County will also upon request endeavor to arrange for the following services to be provided:

1. Qualified sign language interpreters for persons with speech or hearing impairments; and
2. Qualified bilingual interpreters.

Since these services must be scheduled with outside service providers, it is important to allow as much lead-time as possible. Please notify the County of your need by 5:00 p.m. on the Thursday preceding the meeting date (same phone number as listed above 503-846-8611 or 503-846-4598).