

Adult Foster Home (AFH-DD) License Application

Section 1 — Instructions

Applicants: Complete the License Application the non-refundable fee of \$50.00 per bed; return	
Application type (Check all that apply): □ New □ Renewal □ Change of address	☐ Increase in capacity ☐ Change in provider
Classification: Level 1 Limited	☐ Provisional ☐ 2B ☐ 2M
Section 2 — AFH-DD Home Informati	on
Name of applicant(s):	Phone:
Name of co-applicant:	Phone:
Site address	
City, State, ZIP:	County:
Mailing address (if different):	
Email address:	
Number of individuals to be served in the home	e:
Number of persons living in the home, not cour	ting individuals to be served:
Type of dwelling: House Apartme	ent Mobile home Year:
☐ Own ☐ Rent/lease (New applicants only: i	nclude a copy of the rental agreement.)
Landlord/company name:	
Address:	Phone:
Physical features of the home (check all that apply):	
☐ Public water system ☐ Public sewer	☐ Septic tank ☐ Garbage service
☐ Well Water (Test must be available for revi	ew) Wheelchair ramp 2-story home
☐ Swimming pool ☐ Wood stove or fi	replace
What is the 2nd means of egress?	Other:

Occupants: List all individuals living in the home or on the property. Include individuals receiving care, caregivers, friends, family members, children, grandchildren, etc. Must include Social Security number and date of birth for all, add an extra sheet if needed.

Full name	Relationship	Requires care	SSN	Date of h	oirth
		∐Yes ∐No			
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		Yes No			
		Yes No			
		☐ Yes ☐ No			
		Yes No			
		Yes No			
Do you have household	d pets?	□No If yes,	what kind?		
Are they vaccinated fo	r rabies? Yes	☐No (Rabies vac	cinations must be	e available for re	view)
Do you or others smok	te? \square Yes \square No	Do you permit i	ndividuals to si	moke? \square Yes	\square No
Do family members or	individuals sleep i	n: Attic Ba	asement \square G	arage 🗆 Livi	ng area
Do you live in the hom	ne? \square Yes \square No	Number of da	ys per week? _		
If you do not live in the	he home a minimu	ım of 4 nights a v	week, you mus	st have a Resid	lent
Manager live in the A	AFH-DD.				
Section 3 — Provio	der information				
Education: (New appl	licants only)				
School name		City/Stat	e	Last grade	Year
				completed	
Employment: (New a)	nnlicants only) Des	scribe previous pa	id volunteer o	r family evneri	ence or
training in working wi	• •			r raining experi	CHCC OI
Name of employer	Address	Dates em	ployed	Reason for le	aving
1 0					

Present employment: Are you	ı currently empl	oyed outside the	home	? \[\text{Yes}	□No
Name and address of employ	er P	osition held		Days worked	Hours worked
Personal emergency contacts					
Name	Phone number	er	Cel	l number	
Professional emergency conta					r on call)
Name	Phone number	none number		Cell number	
Driver information					
State issuing license:	License number:		Expiration date:		
Vehicle insurance company:			Insu	nsurance policy:	
Licensed by other agency					
Are you currently or have you provide services to children or					regon to all that apply:
Child Welfare Self-S	Sufficiency Progra	ams	ddictio	on & Mental 1	Health Serv.
APD (Aging & Physically	Disabled)	Veteran's Admini	istratio	on Services	
Proctor Care Multn	omah County Ad	lult Care 🔲 Ot	ther ag	gency:	
Have you ever been licensed an	nd/or certified ir	n any other state?	Ide	entify state:	
Type of service:			Da	tes:	
Have you ever had a license or	certificate denie	ed suspended re	voked	l or condition	ns placed on
your license? Yes No					

List any other home operated by provider, spouse, co-applicant or resident manager

Address		County	Phone number of licensor/contact
What is the name of your Federal tax information Section 4 — Caregian AFH-DD Caregivers:	,	as on your Oregon Busin	
respite caregivers. Full name	Position	Social Socurit	y no. Date of birth
run name	FOSITION	Social Securit	y no. Date of birth

Providers, Resident Manager and <u>all</u> caregivers <u>MUST HAVE</u>: an approved Background Check and pass the Adult Foster Home Training Certification BEFORE PROVIDING ANY CARE. All **occupants** of the home over the age of 16 must also have an approved background check.

I declare, under	penalty	- J	Year		County	_ ,
		, of novi				
State Licensing S		_		anges occu	ır in this infoı	rmation, I will notify my
Signature of appl	icant				Da	nte
Signature of co-ap	pplicant	<u>.</u>			\overline{Da}	ite