Washington County, 155 N. $1^{\text {st }}$ AV, Suite 350, MS 12, Hillsboro, OR 97124, Phone:503-846-3470/lutbldg@washingtoncountyor.gov Inspection Requests: 503-846-3699/www.WashCoORACA.com

| TYPE OF WORK |  |  |
| :--- | :--- | :---: |
| $\square$ New construction $\quad \square$ Addition/alteration/replacement $\quad \square$ Other: |  |  |
| CATEGORY OF CONSTRUCTION |  |  |
| $\square$ 1- and 2-family dwelling $\quad \square$ Commercial/industrial $\quad \square$ Accessory building |  |  |
| $\square$ Multi-family $\quad \square$ Master builder $\quad \square$ Other: |  |  |
| JOB SITE INFORMATION AND LOCATION |  |  |
| Job no.: | Job address: |  |
| City/State/ZIP: | Project name: |  |
| Suite/bldg./apt. no.: | Lot no.: |  |
| Cross street/directions to job site: |  |  |
| Subdivision: |  |  |
| Tax |  |  |

Tax map/parcel no.:

DESCRIPTION OF WORK

| $\square$ PROPERTY OWNER | $\square$ TENANT |
| :--- | :--- |
| Name: |  |
| Address: |  |
| City/State/ZIP: | Email: |
| Phone: |  |
| Owner installation: This installation is being made on residential or farm property owned by me or a member <br> of my immediate family. This property is not intended for sale, exchange or rent. (ORS 479.540(1) and <br> 479.560(1). <br> Owner signature: |  |


| $\square$ APPLICANT | $\square$ CONTACT PERSON |
| :---: | :---: |
| Business name: |  |
| Contact name: |  |
| Address: |  |
| City/State/ZIP: |  |
| Phone: |  |
| E-mail: |  |
| CONTRACTOR |  |
| Business name: |  |
| Address: |  |
| City/State/ZIP: |  |
| Email: |  |
| Phone: | CCB lic. no.: |
| Electrical lic. no.: | City or metro lic.: |
| Supervising electrician signature, required: |  |
| Print name: | Date: |
| Authorized signature: |  |
| Print name: | Date: |

Business name:
Contact name:
Address:
City/State/ZIP:
hone:

Business name:
Address:
/State/ZIP

Phone:

Supervising electrician
signature, required:

## PLAN REVIEW

## Please check all that apply:

| Service or feeder 400 amps or more where the available fault current exceeds $10,000 \mathrm{amps}$ at 150 volts or less to ground, or exceeds $14,000 \mathrm{amps}$ for all other installations. Fire pump Emergency system Addition of new motor load of 100HP or more Six or more residential units Health-care facilities | Hazardous locationsService or feeder 600 amps or moreBuilding over three storiesMarinas and boatyardsFloating buildingsCommercial-use agricultural buildingsInstallation of 150 KVA or larger separately derived system"A," "E," "I-2," "I-3" occupancyRecreational vehicle parksSupply voltage for more than 600 volts nominal |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| FEE SCHEDULE |  |  |  |  |
| scription | Qty. | Fee | Total |  |

Residential single- or multi-family dwelling unit.
Includes attached garage.

| 1,000 sq. ft. or less |  | 301.50 | $\mathbf{0}$ | 4 |
| :---: | ---: | ---: | ---: | :---: |
| Each add. 500 sq. ft. or portion |  | 84.00 | $\mathbf{0}$ |  |
| Limited energy, residential <br> (with above sq. ft.) |  | 195.00 | $\mathbf{0}$ | 2 |
| Limited energy, multi-family <br> residential (with above sq. ft.) |  | 195.00 | $\mathbf{0}$ | 2 |


| Services or feeders installation, alteration, and/or relocation |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 200 amps or less |  | 195.00 | $\mathbf{0}$ | 2 |
| 201 amps to 400 amps |  | 291.00 | $\mathbf{0}$ | 2 |
| 401 amps to 600 amps |  | 388.50 | $\mathbf{0}$ | 2 |
| 601 amps to $1,000 \mathrm{amps}$ |  | 582.00 | $\mathbf{0}$ | 2 |
| Over $1,000 \mathrm{amps}$ or volts |  | 1162.00 | $\mathbf{0}$ | 2 |

Temporary services or feeders installation, alteration, and/or

| 200 amps or less | 195.00 | 0 | 2 |
| :---: | :---: | :---: | :---: |
| 201 amps to 400 amps | 291.00 | 0 | 2 |
| 401 amps to 599 amps | 388.50 | 0 | 2 |
| 600 amps to 1000 amps | 555.00 | 0 | 2 |
| Branch circuits - new, alteration, or extension, per panel |  |  |  |
| A. Fee for branch circuits with above service or feeder fee, each branch circuit | 17.25 | 0 | 2 |
| B. Fee for branch circuits without service or feeder fee, first branch circuit | 195.00 | 0 | 2 |
| Each add'l branch circuit | 17.25 | 0 |  |


| Miscellaneous (service or feeder not included) |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: |
| Each manufactured or modular <br> dwelling, service, and/or feeder |  | 205.50 | $\mathbf{0}$ | 2 |
| Reconnect only |  | 195.00 | $\mathbf{0}$ | 1 |
| Pump or irrigation circle |  | 195.00 | $\mathbf{0}$ | 2 |
| Sign or outline lighting |  | 195.00 | $\mathbf{0}$ | 2 |
| Signal circuit(s) or limited- <br> energy panel, alteration, or <br> extension. Describe: |  | 195.00 | $\mathbf{0}$ |  |


| Each additional inspection over allowable in any of the above |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| Per inspection |  | 195.00 | $\mathbf{0}$ |  |
| Investigation fee (See compliance) |  |  | $\mathbf{0}$ |  |
| Other: |  |  | $\mathbf{0}$ |  |
| ELECTRICAL PERMIT FEES |  |  |  |  |
| Subtotal |  | $\mathbf{0}$ |  |  |
| Plan review ( 25\% of permit fee) |  |  |  |  |
| State surcharge (12\% of permit fee) |  |  |  |  |
| TOTAL PERMIT FEE |  |  |  |  |

## Permit \#

$\qquad$

